



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

August 10, 2021

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at (702) 370-6297.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>.

Board/Council Members: Brian Kahre, Chairperson
Randy Imhausen, Vice Chairperson
Greg Neff
Lori Marker
Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 13, 2021. (For possible action)
Approval of Minutes for June 8, 2021. (For possible action)
- IV. Approval of the Agenda for August 10, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools, Principal Hadavi, regarding recent news and upcoming activities and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from Clark County Administrative Services regarding Family Dollar, gas station, recent flooding and road maintenance, Coffee with the Commissioner, construction on the I15, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
 - 7. Review that the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories. (For Discussion only)
- VII. General Business
 - 8. Review last year's budget requests and receive input on requests for the next budget cycle. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 14, 2021.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

INSERT PRINCIPAL OFFICE OF PUBLIC BODY.

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager



Sandy Valley Citizens Advisory Council

July 13, 2021

Minutes

Board/Council Members: Brian Kahre, Chairperson
Randy Imhausen, Vice Chairperson
Greg Neff
Lori Marker
Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:34 pm by Brian Kahre. Randy Imhausen, Brian Kahre, Greg Neff, and Debbie Madril were present. Lori Marker had an excused absence.
- II. Public Comment
There was none
- III. Approval to table Minutes for June 8, 2021.
Moved by: Debbie
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for July 13, 2021
Moved by: Greg
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported the number of calls during the month of June. Chief Smith reported that Sandy Valley currently does not have enough water supply to suppress fire, due to ongoing well issues at the station and community center.
 2. Received a report from Metro; Sergeant Pickerel had nothing new to report and was available for questions.
 3. Received a report from Sandy Valley School; Electra Smith announced a Ribbon Cutting Ceremony for the new Elementary Building on August 5th at 9am. Anyone who is interested is to contact Principal Hadavi.

4. Received a report from Parks and Recreation; Shawna Robinson was available with nothing to report.
5. No report from Valley Electric.
6. Received a report from County Administration; Meggan Holzer, County Liaison reported the gas station is moving along but has a few trials. The Transform Clark County land use plan is being rewritten to accommodate some of our concerns.

VI Planning and Zoning
There was none

VII General Business

7. Grant Brown was not available to discuss pros and cons of the skatepark.

VIII Comments by the General Public

Gail Beckman requested for Meggan to contact Jason regarding Bee City. Mammovan will be out Thursday

IX Next Meeting Date

The next regular meeting will be August 10, 2021.

X Adjournment

The meeting was adjourned at 7:50pm.



Sandy Valley Citizens Advisory Council

June 8, 2021

Minutes

Board/Council Members: Brian Kahre, Chairperson
Randy Imhausen, Vice Chairperson
Greg Neff
Lori Marker
Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Brian Kahre. Randy Imhausen, Brian Kahre, Greg Neff, Debbie Madril and Lori Marker were present.
- II. Public Comment
There was none
- III. Approval of Minutes for May 11, 2021. Under VII General Business Lori Marker recommended another verbage for RA and RU. Motion to approve with changing RA and RU combine to RA and RU zoning categories.
Moved by: Greg
Action: Approved
Vote: 5-0/ Unanimous
- IV. Approval of Agenda for June 8, 2021
Moved by: Randy
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported the number of calls during the month of May.
 2. Received a report from Metro; Sergeant Pickerel had nothing new to report and was available for questions.
 3. BLM officer introduced himself.
 4. Received a report from Sandy Valley School; Brian Kahre reported 21 senior graduates with 100% graduation rate.

5. Received a report from Parks and Recreation; Shawna Robinson announced the center is fully open.
6. Received a report from Valley Electric; Meggan read a message from Terrie D'Antonio that if you are changing to solar check with VEA first to buy from your coop.
7. Received a report from County Administration; Meggan Holzer, County Liaison stated she turned in all our comments and concerns of the last meeting regarding the Transform Clark County land use plan. She states suggestions were well received and considerations will be made. She reported the gas station was permitted. Family Dollar is still having some offsite issues that should be resolved soon so they may get started. Meggan addressed questions regarding the Sandy Valley road and the dumpster in the pass.

VI Planning and Zoning
There was none

VII General Business
There was none

VIII Comments by the General Public
Gail Beckman announced a flag retiring on Flag Day, flags can be left at the post office.
Gail announced a magician will be performing for Sandy Valley Library.

IX Next Meeting Date
The next regular meeting will be July 13, 2021.

X Adjournment
The meeting was adjourned at 8:00pm.